**Corporate action notice/Insider information disclosure "On holding the meeting of the Board of Directors of IDGC of the South, PJSC and its agenda".**

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| 1. General | | | |
| 1.1. Full corporate name of the Issuer: | **Public Joint Stock Company "Interregional Distribution Grid Company of the South”** | | |
| 1.2. Abbreviated corporate name of the Issuer: | **IDGC of the South, PJSC** | | |
| 1.3. Location of the Issuer: | **Rostov-on-Don, Russian Federation** | | |
| 1.4. OGRN of the Issuer: | **1076164009096** | | |
| 1.5. TIN of the Issuer: | **6164266561** | | |
| 1.6. Unique code of the Issuer, assigned by the registering authority: | **34956-Е** | | |
| 1.7. The addresses of the Internet pages used by the Issuer for information disclosures: | [**http://www.mrsk-yuga.ru**](http://www.mrsk-yuga.ru/)  [**http://www.e-**](http://www.e-disclosure.ru/portal/company.aspx?id=11999)  [**disclosure.ru/portal/company.aspx?id=11999**](http://www.e-disclosure.ru/portal/company.aspx?id=11999) | | |
| 1.8. Event effective date (material fact) of which the message is composed (if applicable) | **September 25, 2018** | | |
| 2. Notice content  **"On holding the meeting of the Board of Directors of IDGC of the South, PJSC and its agenda"** | | | |
| 2.1. Date of the Issuer's Board of Directors Chairman's decision to hold a meeting of the Issuer's Board of Directors: ***September 25, 2018.***  2.2. Date of the meeting of the Issuer's Board of Directors: ***October 8, 2018.***  2.3. Agenda of the meeting of the Issuer's Board of Directors: | | | |
| 1. On approval of the budgets of the committees of the Board of Directors of IDGC of the South, PJSC for the 2nd half of 2018. | | | |
| 2. Additional award by the Director-General of IDGC of the South, PJSC. | | | |
| 3. On the awarding of a particularly important task to the Director General of IDGC of the South, PJSC. | | | |
| 3. Signature | | | |
| 3.1. Head of Department –  Corporate Secretary  (under power of attorney No. 103-18 on behalf of January 10, 2018) | |  | Pavlova E.N. |
| (signature) |  |
|  |  |
| 3.2. Date: September "25", 2018 |  | L.S. |  |